

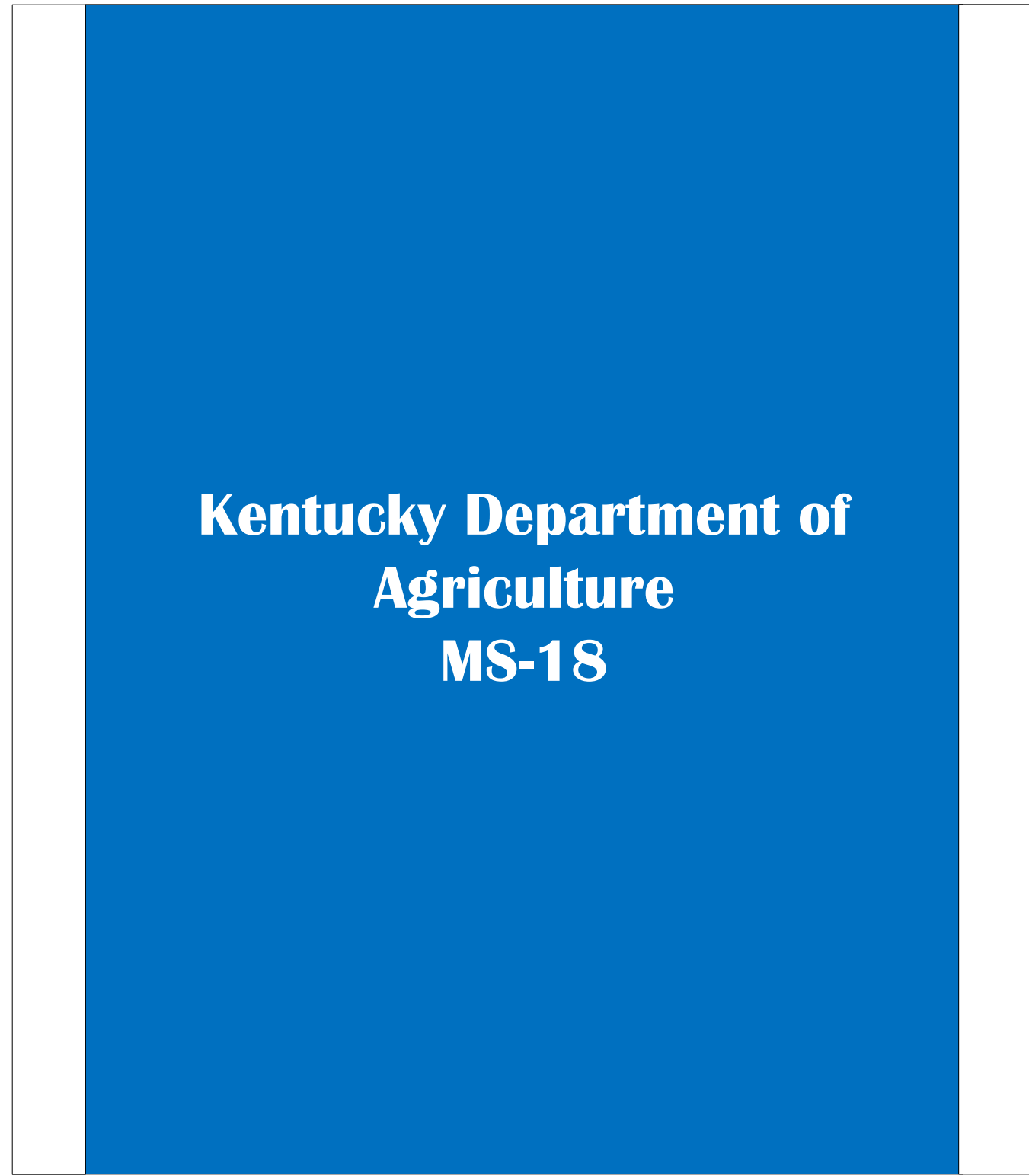
2011 Main Street Kentucky FLOORPLAN



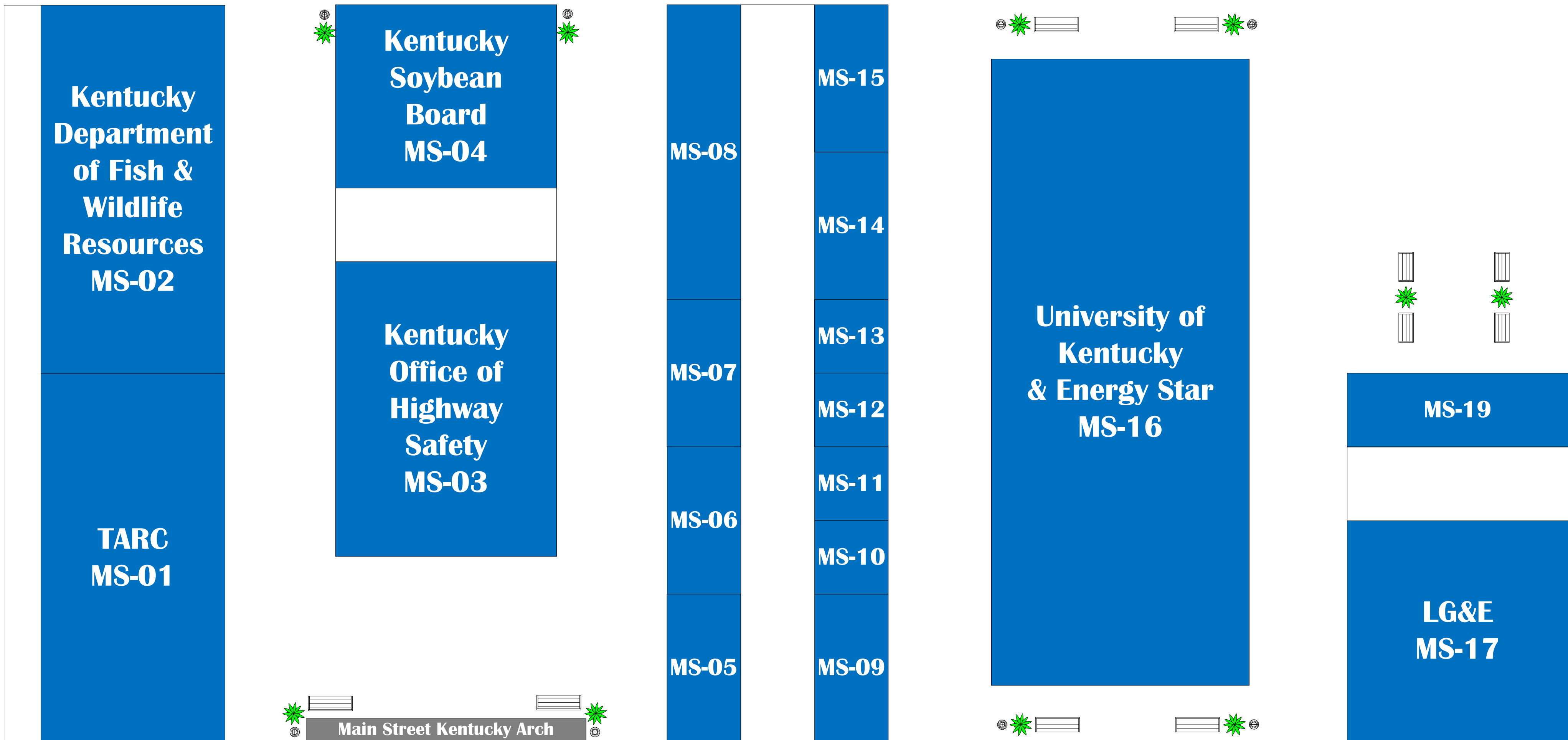
↙ **TO SOUTH WING B LOBBY**

↔ **aisle** ↔

- MS-01 – TARC**
- MS-02 – KY Dept. of Fish & Wildlife**
- MS-03 – KY Office of Highway Safety**
- MS-04 – KY Soybean Board**
- MS-05 – AARP**
- MS-06 – KY Transportation Cabinet**
- MS-07 – Governor’s Office of Agricultural Policy**
- MS-08 – Office of the Secretary of State**
- MS-09 – KY Dept. of Emergency Management**
- MS-10 – Jefferson County Constable’s Office**
- MS-11 – Louisville Water Company**
- MS-12 – U.S. Army Corps of Engineers**
- MS-13 – Better Business Bureau**
- MS-14 – KY Treasury Dept.**
- MS-15 – Indiana University Southeast**
- MS-16 – University of Kentucky/Energy Star**
- MS-17 – LG&E**
- MS-18 – KY Dept. of Agriculture**
- MS-19 – FACES of Coal**



↔ **aisle** ↔



↔ **MAIN SOUTH WING AISLE** ↔

↙ **TO HEALTH HORIZONS**

TO PRIDE OF THE COUNTIES →